



STRING BASS AUDITION

U.S. Army Concert Band

August 11th, 2025

RECORDED PRELIMINARY AUDITION REPERTOIRE

- All candidates have the choice of playing either a live or recorded preliminary audition.
- Candidates that do not advance from a recording may still attend the live preliminary audition on August 11th, 2025.
- For civilian candidates that advance from a recording (into the semi-finals), the U.S. Army will cover travel expenses (pending enlistment qualification and funding approval).
- The semi-final round, and any subsequent rounds, will take place on August 11th, 2025.

Deadline to Submit Recorded Preliminary Audition

June 9th, 2025

Semi-Final and Final Auditions

August 11th, 2025

SOLO

Please record a piece of standard repertoire OR two movements of any Bach Cello Suite

EXCERPTS

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| ① BACH | Orchestral Suite No. 2, VII. Double; no repeats |
| ② BACH | Orchestral Suite No. 2, IX. Badinerie; no repeats |
| ③ BEETHOVEN | Symphony No. 5, Mvt. III, mm. 141-218; no repeat |
| ⑥ MOZART | Symphony No. 39, Mvt. IV, 14 m. before Ⓐ to 1 m. after Ⓒ |

JAZZ/ACOUSTIC BASS

To be recorded with a metronome striking on beats 2 and 4

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|---------------|------------------------|-----------------|------------------------|
| ⑨ BROWN/ROACH | Joy Spring, 3 choruses | | |
| | Tempo: ♩ = 76 | | |
| | Chorus 1 | Chorus 2 | Chorus 3 |
| | Solo over changes | Walk time | Play melody to the end |

POP/ELECTRIC BASS

To be recorded with a metronome striking on beats 2 and 4

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| ⑮ LUTHER VANDROSS | Never Too Much |
| arr. Francesca Romero | Tempo: ♩ = 55 |
| | Prepare with a metronome striking on beat 2 and 4 |

Preferred Application File Formats

- Audio files should be submitted as .mp3 or .wav only.
- Each excerpt should be submitted as a separate audio file.
- Upload audio files to a Google Drive or Dropbox folder and share the direct link in the body of application email.
- All application materials must be submitted electronically to the Auditions Coordinator, Sergeant First Class Matthew Evans (matthew.t.evans42.mil@army.mil).